

# **Pinedale Home and Garden Show**

**Pinedale, Wyoming**

Sponsored by JSK Event Coordinators

**JSK Event Coordinators**

**Home & Garden Show Committee**

**PO Box 687**

**Pinedale, WY 82941**

March 14, 2011

Dear Vendor,

We are happy to inform you that the 2011 Home and Garden Show will be taking place in Pinedale, WY on May 21, 2011. We would like to formally invite you to participate in this year's event. Last year's event was a huge success because of all of the great vendors who participated and we hope to continue the tradition this year. The Home and Garden Show will be held at the Sublette County Ice Arena and set-up will be similar to years prior.

Space is limited and we expect to fill quickly this year. Please fill out the enclosed registration form and return it by April 29, 2011. This will allow enough time to plan and organize a quality event. JSK Event Coordinators reserves the right to screen all vendors for appropriateness with respect to the "Home and Garden" theme, and will give preference to those businesses that most match it. A portion of this year's proceeds will be donated to various Sublette County youth organizations.

We look forward to working with you this year to put on a mutually rewarding show. Please feel free to contact Sandy at [sand\\_0817@yahoo.com](mailto:sand_0817@yahoo.com) or Jeff Lewis at 307-231-3363 regarding any questions or concerns you may have. We are excited for another successful show this year. Thank you for your support!

Kind Regards,

Sandy Patterson  
Co-Chairman, Home and Garden Show

Enclosures: Registration form

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## REGISTRATION FORM

**Set up-** Friday, May 20, 2011 – 5:00 PM – 9:00PM

**Show Time-** Saturday, May 21, 2011 – 9:00 AM - 5:00 PM

Vendor Name \_\_\_\_\_

Type of Business \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

### Price Schedule

Booth Size Price Booth Size Price

10 X 10	\$75	10 X 30	\$175
10 X 20	\$125	20 X 20	\$225

Booth sizes other than those listed above will be charged by the Sq. Ft.

Electricity needed(110volts only) Yes \_\_\_ No \_\_\_ (limited in booth #'s 1 -24 only)

**NO TABLES AVAILABLE VENDOR MUST SUPPLY**

**Please review the enclosed map and indicate your top three booth preferences 1)\_\_\_ 2)\_\_\_ 3)\_\_\_**

**Although placement cannot be guaranteed, JSK Event Coordinators will try to accommodate all requests.**

**Vendor information packet, including assigned booth, will be sent once payment and registration form have been received and accepted. Cancellations must be made in writing no later than 14 days prior to the event in order to receive a full refund.**

**Payment enclosed \_\_\_\_\_ Make check payable to JSK Event Coordinators**

**Payment in full must accompany registration form or space will not be reserved.**

**Please return registration form and payment by April 29, 2011**

Vendor signature \_\_\_\_\_

Send registration form and payment to:

**JSK Event Coordinators**

**PO Box 687 Pinedale, WY 82941**

**For information contact: Sandra Patterson at [sand\\_0817@yahoo.com](mailto:sand_0817@yahoo.com) or**

**Jeff Lewis at**

**(307) 231-3363**

