


**OFFICIAL PARTISAN AND NONPARTISAN GENERAL BALLOT  
NOVEMBER 4, 2014**

TO VOTE use a black ink pen to blacken the oval to the left of your choice(s) like this: 

TO VOTE for a person whose name is not printed on the ballot, WRITE IN the name in the blank space provided for that purpose AND blacken the oval directly to the left. To vote for or against a ballot question, blacken the oval directly to the left of the question marked "YES" "FOR" or "NO" "AGAINST".

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p><b>UNITED STATES SENATOR</b> SIX Year Term VOTE FOR ONE</p> <p><input type="radio"/> MIKE ENZI REPUBLICAN</p> <p><input type="radio"/> CHARLIE HARDY DEMOCRATIC</p> <p><input type="radio"/> JOSEPH S PORAMBO LIBERTARIAN</p> <p><input type="radio"/> CURT GOTTSBALL INDEPENDENT</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>SECRETARY OF STATE</b> FOUR Year Term VOTE FOR ONE</p> <p><input type="radio"/> ED MURRAY REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE FILED DEMOCRATIC</p> <p><input type="radio"/> KIT CARSON LIBERTARIAN</p> <p><input type="radio"/> JENNIFER YOUNG CONSTITUTION</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY COMMISSIONER</b> FOUR Year Term VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> JOEL BOUSMAN REPUBLICAN</p> <p><input type="radio"/> ANDY NELSON REPUBLICAN</p> <p><input type="radio"/> COURTNEY J SKINNER DEMOCRATIC</p> <p><input type="radio"/> NO CANDIDATE FILED DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>UNITED STATES REPRESENTATIVE</b> TWO Year Term VOTE FOR ONE</p> <p><input type="radio"/> CYNTHIA LUMMIS REPUBLICAN</p> <p><input type="radio"/> RICHARD GRAYSON DEMOCRATIC</p> <p><input type="radio"/> RICHARD BRUBAKER LIBERTARIAN</p> <p><input type="radio"/> DANIEL CLYDE CUMMINGS CONSTITUTION</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE AUDITOR</b> FOUR Year Term VOTE FOR ONE</p> <p><input type="radio"/> CYNTHIA I CLOUD REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE FILED DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY CORONER</b> FOUR Year Term VOTE FOR ONE</p> <p><input type="radio"/> CURT COVILL REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE FILED DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>
<p><b>STATE OFFICES</b></p> <p><b>GOVERNOR</b> FOUR Year Term VOTE FOR ONE</p> <p><input type="radio"/> MATT MEAD REPUBLICAN</p> <p><input type="radio"/> PETE GOSAR DEMOCRATIC</p> <p><input type="radio"/> DEE COZZENS LIBERTARIAN</p> <p><input type="radio"/> DON WILLS INDEPENDENT</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>STATE TREASURER</b> FOUR Year Term VOTE FOR ONE</p> <p><input type="radio"/> MARK GORDON REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE FILED DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY ATTORNEY</b> FOUR Year Term VOTE FOR ONE</p> <p><input type="radio"/> CLAYTON KAINER REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE FILED DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>
	<p><b>SUPERINTENDENT OF PUBLIC INSTRUCTION</b> FOUR Year Term VOTE FOR ONE</p> <p><input type="radio"/> JILLIAN BALOW REPUBLICAN</p> <p><input type="radio"/> MIKE CEBALLOS DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>COUNTY SHERIFF</b> FOUR Year Term VOTE FOR ONE</p> <p><input type="radio"/> STEPHEN R HASKELL REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE FILED DEMOCRATIC</p> <p><input type="radio"/> BRIAN SPARKS INDEPENDENT</p> <p><input type="radio"/> SCOTT WINER INDEPENDENT</p> <p><input type="radio"/> _____ Write-in</p>
	<p><b>STATE REPRESENTATIVE DISTRICT 20</b> TWO Year Term VOTE FOR ONE</p> <p><input type="radio"/> ALBERT SOMMERS REPUBLICAN</p> <p><input type="radio"/> NO CANDIDATE FILED DEMOCRATIC</p> <p><input type="radio"/> _____ Write-in</p>	<div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>TURN OVER TO CONTINUE VOTING</b></p> </div>

D	E	F
<b>COUNTY OFFICES</b>	<b>CANDIDATES FOR PUBLIC OFFICE</b>	<b>CEMETERY DISTRICT</b>
<b>COUNTY CLERK</b> FOUR Year Term <b>VOTE FOR ONE</b>  <input type="radio"/> MARY LANKFORD REPUBLICAN <input type="radio"/> NO CANDIDATE FILED DEMOCRATIC  <input type="radio"/> _____ Write-in	FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR EIGHT (8) YEAR TERM: SHALL JUSTICE MICHAEL K. DAVIS BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO	<b>TRUSTEE</b> Unexpired Term: TWO Years <b>VOTE FOR ONE</b>  <input type="radio"/> VALERIE WILLIAMS  <input type="radio"/> _____ Write-in
<b>COUNTY TREASURER</b> FOUR Year Term <b>VOTE FOR ONE</b>  <input type="radio"/> ROXANNA JENSEN REPUBLICAN <input type="radio"/> NO CANDIDATE FILED DEMOCRATIC  <input type="radio"/> _____ Write-in	FOR CIRCUIT COURT JUDGE, FOR A REGULAR FOUR (4) YEAR TERM: SHALL JUDGE WESLEY A. ROBERTS BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO	<b>RURAL HEALTH CARE DISTRICT</b>
<b>COUNTY ASSESSOR</b> FOUR Year Term <b>VOTE FOR ONE</b>  <input type="radio"/> L JENESS SAXTON REPUBLICAN <input type="radio"/> NO CANDIDATE FILED DEMOCRATIC  <input type="radio"/> _____ Write-in	<b>SCHOOL DISTRICT #9</b>  <b>TRUSTEES AT LARGE</b> FOUR Year Term <b>VOTE FOR NOT MORE THAN TWO</b>  <input type="radio"/> JOHN FEAR  <input type="radio"/> GLADE JONES  <input type="radio"/> _____ Write-in  <input type="radio"/> _____ Write-in	<b>TRUSTEES</b> FOUR Year Term <b>VOTE FOR NOT MORE THAN THREE</b>  <input type="radio"/> PAUL ULRICH  <input type="radio"/> CHUCK BACHELLER  <input type="radio"/> LAURA CLARK  <input type="radio"/> TOM PETERS  <input type="radio"/> SCOTT SCHERBEL  <input type="radio"/> _____ Write-in  <input type="radio"/> _____ Write-in  <input type="radio"/> _____ Write-in
<b>CLERK OF DISTRICT COURT</b> FOUR Year Term <b>VOTE FOR ONE</b>  <input type="radio"/> JANET K MONTGOMERY REPUBLICAN  <input type="radio"/> NO CANDIDATE FILED DEMOCRATIC  <input type="radio"/> _____ Write-in	<b>CEMETERY DISTRICT</b>	<b>NATURAL RESOURCE DISTRICT</b>
<b>CANDIDATES FOR PUBLIC OFFICE</b>	<b>TRUSTEES BIG PINEY</b> FOUR Year Term <b>VOTE FOR NOT MORE THAN THREE</b>  <input type="radio"/> MARGARET KOZEAL  <input type="radio"/> FRANK MORRISON  <input type="radio"/> SPENCER NICHOLS  <input type="radio"/> _____ Write-in  <input type="radio"/> _____ Write-in  <input type="radio"/> _____ Write-in	<b>SUPERVISOR RURAL</b> FOUR Year Term <b>VOTE FOR ONE</b>  <input type="radio"/> COKE LANDERS  <input type="radio"/> _____ Write-in
FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR EIGHT (8) YEAR TERM: SHALL JUSTICE E. JAMES BURKE BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO	<input type="radio"/> _____ Write-in	<b>SUPERVISOR URBAN</b> FOUR Year Term <b>VOTE FOR ONE</b>  <input type="radio"/> DARRELL D WALKER  <input type="radio"/> _____ Write-in  <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>CONTINUE VOTING ON SECOND PAGE</b> </div>
MARBLETON 2-2		Typ:01 Seq:0005 Spl:01

**AMENDMENT A**

PROPOSED CONSTITUTIONAL AMENDMENT A: THE ADOPTION OF THIS AMENDMENT WOULD ALLOW THE GOVERNOR TO APPOINT NONRESIDENTS OF THE STATE TO SERVE AS UNIVERSITY OF WYOMING TRUSTEES. NOT MORE THAN TWENTY PERCENT (20%) OF THE APPOINTED TRUSTEES MAY BE NONRESIDENTS OF THE STATE. THE GOVERNOR WOULD NOT BE REQUIRED TO APPOINT ANY NONRESIDENT AS A TRUSTEE. ALL APPOINTMENTS TO THE BOARD OF TRUSTEES ARE WITH THE ADVICE AND CONSENT OF THE WYOMING SENATE.

YES

NO

**END OF BALLOT**

OFFICIAL GENERAL ELECTION  
BALLOT  
Sublette County, WY Nov. 4, 2014  
Sublette County Clerk

