

SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT
SUBLETTE COUNTY, WYOMING
AUGUST 18, 2020
2-1

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E. MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE DISTRICT 20 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ALBERT SOMMERS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">PRECINCT COMMITTEEMAN TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BRIAN P. DAVID</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	COUNTY OFFICES	
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> DAVE STEPHENS</p> <p><input type="radio"/> SAM WHITE</p> <p><input type="radio"/> DAVID BURNETT</p> <p><input type="radio"/> TOM NOBLE</p> <p><input type="radio"/> MACK W. RAWHOUSER</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">PRECINCT COMMITTEEWOMAN TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
STATE OFFICES		
<p style="text-align: center;">STATE SENATOR DISTRICT 14 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> FRED BALDWIN</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> LYLE WILLIAMS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY ASSESSOR UNEXPIRED TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JOHN PARAVICINI</p> <p><input type="radio"/> CORRI DORMAN</p> <p><input type="radio"/> LAILA ILLOWAY</p> <p><input type="radio"/> SUSAN MONTGOMERY MITCHELL</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:01 Seq:0004 Spl:01	END OF BALLOT	2-1