

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT**  
**SUBLETTE COUNTY, WYOMING**  
**AUGUST 18, 2020**  
**1-3**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR</b>  <b>SIX (6) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E. MILLER</p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>STATE REPRESENTATIVE</b>  <b>DISTRICT 20</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> ALBERT SOMMERS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEMAN</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> ISAAC BEST</p> <p><input type="radio"/> KENNY EGLE</p> <p><input type="radio"/> BRENDAN FITZSIMMONS</p> <p><input type="radio"/> ALBERT SOMMERS</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<b>COUNTY OFFICES</b>	
	<p style="text-align: center;"><b>COUNTY COMMISSIONER</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> TOM NOBLE</p> <p><input type="radio"/> MACK W. RAWHOUSER</p> <p><input type="radio"/> DAVE STEPHENS</p> <p><input type="radio"/> SAM WHITE</p> <p><input type="radio"/> DAVID BURNETT</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>PRECINCT COMMITTEEWOMAN</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> SELENA BROWN</p> <p><input type="radio"/> RHONDA EGLE</p> <p><input type="radio"/> DEBBIE VICKREY</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY ASSESSOR</b>  <b>UNEXPIRED TWO (2) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LAILA ILLLOWAY</p> <p><input type="radio"/> SUSAN MONTGOMERY MITCHELL</p> <p><input type="radio"/> JOHN PARAVICINI</p> <p><input type="radio"/> CORRI DORMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
<b>STATE OFFICES</b>		
<p style="text-align: center;"><b>STATE SENATOR</b>  <b>DISTRICT 14</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> LYLE WILLIAMS</p> <p><input type="radio"/> FRED BALDWIN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
Typ:01 Seq:0002 Spl:01	<b>END OF BALLOT</b>	1-3