

**SAMPLE GENERAL ELECTION BALLOT  
 SUBLETTE COUNTY, WYOMING  
 NOVEMBER 3, 2020  
 2-2**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;"><b>PRESIDENT AND VICE PRESIDENT            OF THE UNITED STATES            FOUR (4) YEAR TERM            VOTE FOR ONE (1) PAIR</b></p> <p><input type="radio"/> REPUBLICAN            DONALD J. TRUMP            MICHAEL R. PENCE</p> <p><input type="radio"/> DEMOCRATIC            JOSEPH R. BIDEN            KAMALA D. HARRIS</p> <p><input type="radio"/> LIBERTARIAN            JO JORGENSEN            JEREMY "SPIKE" COHEN</p> <p><input type="radio"/> INDEPENDENT            BROCK PIERCE            KARLA BALLARD</p> <p><input type="radio"/> _____            WRITE-IN</p>	<p style="text-align: center;"><b>STATE SENATOR            DISTRICT 14            FOUR (4) YEAR TERM            VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN            FRED BALDWIN</p> <p><input type="radio"/> _____            WRITE-IN</p> <hr/> <p style="text-align: center;"><b>STATE REPRESENTATIVE            DISTRICT 20            TWO (2) YEAR TERM            VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN            ALBERT SOMMERS</p> <p><input type="radio"/> _____            WRITE-IN</p>	<p style="text-align: center;"><b>FOR JUSTICE OF THE            SUPREME COURT FOR A            REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE LYNNE BOOMGAARDEN BE            RETAINED IN OFFICE?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p> <hr/> <p style="text-align: center;"><b>FOR JUSTICE OF THE            SUPREME COURT FOR A            REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KARI JO GRAY BE            RETAINED IN OFFICE?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p> <hr/> <p style="text-align: center;"><b>FOR JUDGE A OF THE            DISTRICT COURT OF THE            NINTH JUDICIAL DISTRICT FOR A            REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE JASON M. CONDER BE            RETAINED IN OFFICE?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p> <hr/> <p style="text-align: center;"><b>FOR CIRCUIT COURT JUDGE            OF THE NINTH JUDICIAL DISTRICT,            FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE ROBERT B. DENHARDT BE            RETAINED IN OFFICE?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p> <hr/> <p style="text-align: center;"><b>FOR CIRCUIT COURT JUDGE OF THE            NINTH JUDICIAL DISTRICT,            FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE CURT A. HAWS BE RETAINED            IN OFFICE?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p> <hr/> <p style="text-align: center;"><b>FOR CIRCUIT COURT JUDGE OF THE            NINTH JUDICIAL DISTRICT,            FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE JAMES L. RADDA BE            RETAINED IN OFFICE?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>
<p style="text-align: center;"><b>UNITED STATES SENATOR            SIX (6) YEAR TERM            VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN            CYNTHIA M. LUMMIS</p> <p><input type="radio"/> DEMOCRATIC            MERAV BEN DAVID</p> <p><input type="radio"/> _____            WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY OFFICES</b></p> <p style="text-align: center;"><b>COUNTY COMMISSIONER            FOUR (4) YEAR TERM            VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> REPUBLICAN            DAVE STEPHENS</p> <p><input type="radio"/> REPUBLICAN            SAM WHITE</p> <p><input type="radio"/> REPUBLICAN            TOM NOBLE</p> <p><input type="radio"/> _____            WRITE-IN</p> <hr/> <p><input type="radio"/> _____            WRITE-IN</p> <hr/> <p><input type="radio"/> _____            WRITE-IN</p>	
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE            TWO (2) YEAR TERM            VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN            LIZ CHENEY</p> <p><input type="radio"/> DEMOCRATIC            LYNNETTE GREY BULL</p> <p><input type="radio"/> CONSTITUTION            JEFF HAGGIT</p> <p><input type="radio"/> LIBERTARIAN            RICHARD BRUBAKER</p> <p><input type="radio"/> _____            WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY ASSESSOR            UNEXPIRED TWO (2) YEAR TERM            VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN            LAILA ILLLOWAY</p> <p><input type="radio"/> _____            WRITE-IN</p>	
Typ:01 Seq:0007 Spl:01	<b>VOTE BOTH SIDES</b>	2-2

NONPARTISAN OFFICES	NONPARTISAN OFFICES	BALLOT PROPOSITIONS
<p><b>SCHOOL DISTRICT #9 TRUSTEES AT LARGE</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> CODY RAZA</p> <p><input type="radio"/> BILL TANNER</p> <p><input type="radio"/> DARBY HOFFMAN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p>	<p><b>CONSERVATION DISTRICT SUPERVISORS RURAL</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> MILFORD LOCKWOOD</p> <p><input type="radio"/> MEGHANN DURBROW SMITH</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p>	<p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p><b>BIG PINEY CEMETERY DISTRICT TRUSTEES</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> VALERIE WILLIAMS</p> <p><input type="radio"/> BOB WILSON</p> <p><input type="radio"/> LINDA LEONARD</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p>	<p><b>PROPOSED SUBLETTE COUNTY SPECIAL HOSPITAL DISTRICT TRUSTEES</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> DIANA E. WATKINS</p> <p><input type="radio"/> JAMISON ZIEGLER</p> <p><input type="radio"/> TONIA HOFFMAN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p>	
<p><b>RURAL HEALTH CARE DISTRICT TRUSTEES</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> SAM BIXLER</p> <p><input type="radio"/> RANDALL MONTGOMERY</p> <p><input type="radio"/> LYNN E. BERNARD</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p>	<p><b>PROPOSED SUBLETTE COUNTY SPECIAL HOSPITAL DISTRICT TRUSTEES</b>  <b>TWO (2) YEAR TERM</b>  <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> WENDY BOMAN</p> <p><input type="radio"/> BRENDAN FITZSIMMONS</p> <p><input type="radio"/> MIKE POMPY</p> <p><input type="radio"/> KENDA TANNER</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p>	<p><b>BALLOT PROPOSITIONS</b></p> <p><b>PROPOSED SUBLETTE COUNTY SPECIAL HOSPITAL DISTRICT</b></p> <p>SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN SUBLETTE COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO W.S. 35-2-401 THROUGH 35-2-438?</p> <p><input type="radio"/> FOR THE DISTRICT</p> <p><input type="radio"/> AGAINST THE DISTRICT</p>
<p><b>CONSERVATION DISTRICT SUPERVISOR AT LARGE</b>  <b>FOUR (4) YEAR TERM</b>  <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DAVID PAPE</p> <p><input type="radio"/></p> <p>_____  WRITE-IN</p>		
<p>Typ:01 Seq:0007 Spl:01</p>	<p><b>VOTE BOTH SIDES</b></p>	<p>2-2</p>